

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 21, 2017. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41H 30109060
Owners: P & S MONTANA FARMS
 190 RAMSHORN DR
 BOZEMAN, MT 59718 8610
Priority Date: JULY 21, 2017 at 03:03 P.M.
Purpose (use): MULTIPLE DOMESTIC
 LAWN AND GARDEN
Maximum Flow Rate: 800.00 GPM
Maximum Volume: 105.69 AC-FT
Maximum Acres: 28.40
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|----------------|------------|------------|------------|-----------------------|
| 1 | | NESWNW | 21 | 1S | 5E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | Flow Rate: 400.00 GPM |
| Diversion Means: WELL | | | | | | |
| Well Depth: 178.00 FEET | | | | | | |
| Static Water Level: 54.45 FEET | | | | | | |
| Casing Diameter: 8.00 INCHES | | | | | | |
| 2 | | NESWNW | 21 | 1S | 5E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | Flow Rate: 400.00 GPM |
| Diversion Means: WELL | | | | | | |
| Well Depth: 178.00 FEET | | | | | | |
| Static Water Level: 55.85 FEET | | | | | | |
| Casing Diameter: 8.00 INCHES | | | | | | |

Purpose (Use): MULTIPLE DOMESTIC
Households: 177
Volume: 34.69 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | NW | 21 | 1S | 5E | GALLATIN |
| 2 | | | S2SWSW | 16 | 1S | 5E | GALLATIN |

Purpose (Use): LAWN AND GARDEN
Volume: 71.00 AC-FT
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | NW | 21 | 1S | 5E | GALLATIN |
| 2 | | | S2SWSW | 16 | 1S | 5E | GALLATIN |

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE

110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.